

**COMMITTEE'S REPORT**

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

## 1. Full Name and Address of Political Committee

Financial Services of the South Inc.  
Political Action Committee  
P.O. Box 3745  
Lafayette, LA 70502

## OFFICE USE ONLY

*Amendment*  
*PAC*  
*Ann*  
*3/3*

2. Date of Primary 10/24/15This report covers from 11/2/15 through 12/31/15

## 3. Type of Report:

☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☒ Annual  
☐ 30th day prior to primary ☐ Monthly  
☐ 10th day prior to primary  
☐ 10th day prior to general ☒ Amendment to prior report

## 4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

## a. Name

## b. Position

## c. Address

Jay Angelle

Chairperson

P.O. Box 3745 Lafayette, LA 70502

Troy Cloutier

Treasurer

P.O. Box 3745 Lafayette, LA 70502

## 5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

## a. Name &amp; Address of Candidate/Description of Proposition

## b. Office Sought

## c. Political Party

## d. Support/Oppose

6. Is the Committee supporting the entire ticket of a political party? ☐ Yes ☐ No If "yes", which party?

## 7. a. Name of Person Preparing Report

Jay Angelle

b. Daytime Telephone 337-593-3135

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 2nd day of March, 2016.

Signature of Committee/Chairperson

Signature of Committee Treasurer, if any

Daytime Telephone

Daytime Telephone

**AMENDMENT**

<b>COMMITTEE'S REPORT</b> <small>(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)</small>												
<b>1. Full Name and Address of Political Committee</b> <div style="font-family: cursive; font-size: 1.2em; padding-top: 10px;">           Financial Services to State            Political Action Committee            P.O. Box 3745, LA 70002         </div>		<b>OFFICE USE ONLY</b>										
<b>2. Date of Primary</b> <u>1/12/15</u> This report covers from <u>10/21/15</u> through <u>11/20/15</u>												
<b>3. Type of Report:</b> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input type="checkbox"/> 180th day prior to primary  <input type="checkbox"/> 90th day prior to primary  <input type="checkbox"/> 30th day prior to primary  <input checked="" type="checkbox"/> 10th day prior to primary  <input type="checkbox"/> 10th day prior to general         </div> <div style="width: 45%;"> <input type="checkbox"/> 40th day after general  <input type="checkbox"/> Annual  <input type="checkbox"/> Monthly  <input type="checkbox"/> Amendment to prior report         </div> </div>												
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<b>7. a. Name of Person Preparing Report</b> <span style="font-family: cursive; font-size: 1.2em;">Jan Smith</span> <b>b. Daytime Telephone</b> <span style="font-family: cursive; font-size: 1.2em;">337-593-3135</span>												
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This <u>17th</u> day of <u>November</u> <u>2015</u>												
<div style="text-align: center;">             Signature of Committee/Chairperson         </div>		<div style="text-align: center;"> <span style="font-family: cursive; font-size: 1.2em;">337-593-3135</span>            Daytime Telephone         </div>										
<div style="text-align: center;">           Signature of Committee Treasurer, if any         </div>		<div style="text-align: center;">           Daytime Telephone         </div>										

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions Received (Schedule A-1)	0
2. In-kind Contributions Received (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	0
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	
10. In-Kind Expenditures (Schedule E-2)	
11. Contributions made to Candidates (Schedule E-3)	
12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)	
13. Other Disbursements (Schedule E-4)	
14. Loan Repayments Made (Schedule B)	
15. Funds Loaned (Schedule D)	
16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15)	

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)	0
18. <b>Plus total receipts this period</b> (less in-kind contributions received) (Line 8 above minus line 2 above)	
19. <b>Less total disbursements this period</b> (less in-kind expenditures) (Line 16 above minus line 10 above)	
20. Funds on hand at close of reporting period	0

Form 202, Rev. 3/98, Page Rev. 3/98

AMENDMENT